I certify this to be a true and correct copy of the indicated document as referred or transmitted to committee.

Chief Clerk of the House

FILED FEB 2 6 2007

By:

H.B. No. 1930

#### A BILL TO BE ENTITLED

1 AN ACT 2 relating to gifts and grants for financing or assisting the 3 operation of the office of county attorney in Brown County. BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF TEXAS: 5 SECTION 1. Subchapter B, Chapter 45, Government Code, is 6 amended by adding Section 45.125 to read as follows: 7 Sec. 45.125. BROWN COUNTY. The county attorney of Brown 8 County or the Commissioners Court of Brown County may accept gifts .9 or grants from any individual, partnership, corporation, trust, foundation, association, or governmental entity for the purpose of 10 . 11 financing or assisting the operation of the office of county 12 attorney in Brown County. The county attorney shall account for and report to the county auditor all gifts and grants accepted under 13 14 this section. 15 SECTION 2. This Act takes effect immediately if it receives a vote of two-thirds of all the members elected to each house, as 16 provided by Section 39, Article III, Texas Constitution. 17 If this Act does not receive the vote necessary for immediate effect, this 18 19 Act takes effect September 1, 2007.

#### **PUBLISHER'S AFFIDAVIT**

THE STA	TE (	ϽF	TEXAS	
COUNTY	OF	BR	OWN	

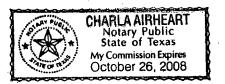
SS

At Brownwood, in Brown County, Texas, came G. William Crist and upon oath says that he is the Associate Publisher of the **Brownwood Bulletin**, newspaper published in said county, Texas, and that the printed notice which is attached hereto was published in said newspaper on A.D. 2001 And that said printed notice was clipped from a copy of said newspaper published on one said date.

Associate Publisher

Subscribed and sworn to before me this the

31St day of January A.D., 2007



Marla Curleart

Notary Public in and for Brown County, Texas

20. Circulation

5

Thursday, January 25, 2007 / Brownwood Bulletin / Page 9

New Management Green Oaks Mobile Home Park - 1, 2 & 3 Bedrooms. Clean & Safe. HUD ok. Trailer Space Avail. (325) 646-3999

.900

rmo-e roof. 6823

2Ba

8 325

1-7611

i home?

10 credit.

ore info

) down.

or 20yrs fixed.

1-7611

Harbor

135823 **505** 

rtgage ffering obile

details

cial

es, 2800 of t. Hwy traffic Good for eat Park-41-9121 er 6 pm. y 377 S. ome see!

ant to

ase

K

Mobile

0

ils

tments

rtments

mmunity

d with f/p

43-5182

sit, \$400 547-9972

Duplex

1BR

1-9972

artments v Dr.

v Dr. drooms, ,, swim-ground. Special 39) thru 007. 93

ousing

ental As-

ace Dr.

Housing

lanor id apts.

pts. ater pd, play--4591

nde '03 4th

Clean ırking. lates

ited.

arly ISD. 641-0798

w/ AC

850 Commercial **Property For** Rent/Lease

Security Mini Storages 3 Locations 7x8-\$20, 10x10-\$25, 10x12-\$30,10x20-\$50, 10x24-\$55. 325-784-7156 SPORTSMAN

CENTER STORAGE BOAT STORAGE. HOUSEHOLD ITEMS Etc. 10x10, 10x15, 10x20, 10x30, 12x30, RV Strg. 325-643-4038

2721 Belle Plain The Fast Lane Storage 1807 Belle Plain-10'x30' **Now Renting!** Call (325)784-6690

900

Legal Notices **NOTICE OF** INTENT TO

INTRODUCE **NOTICE** 

This is to give notice of intent to introduce in the 80th Legisla-ture, Regular Session, a bill to be entitled an Act relating to gifts and grants for financing or assisting the op-eration of the of-fice of county attorney in Brown County.

The purpose of this bill is to allow the Brown County Attor-ney's Office and the County Commissioners to accept gifts or charitable donations for the purpose of deferring costs of opera-tion of the County Attorney's Of-fice. This would allow the office to accept funds from charitable grants and from fees assessed to offenders for the purpose of funding operations. The ultimate ultimate goal is allow the County Attor-ney's office to continue to operate funded by of-

fenders rather than by law-abiding Brown County taxpayers. All funds collected or expended would be accounted for with the Brown County Auditor, therefore maintaining ethical vigilance and constant

oversight. **BID NOTICE** 

Sealed Bids addressed to the City of Brownwood will be received at the City Hall, until Thursday, Feb-ruary 8, 2007 at 11:00 a.m. for the following:

Waterline Project No. III -14th Street and Stephen F.

**Austin Drive** Bids must be delivered to one of the following addresses:

Hand Delivery: City of Brownwood, City Secretary, 501 Center Avenue,

Brownwood, Texas 76801. Attn: Jan Kaase Mail Delivery: City of Brown-

wood, City Secretary, P.O. Box 1389, Brownwood, Texas 76804. Attn: Jan

Kaase Proposal must be delivered no later than at 11:00 a.m. to be The accepted. proposals will be publicly opened and read aloud at this time and place. Bids re-ceived after this time will be returned unop-ened. Address unopproposals to Jan Kaase, City Secretary, City of Brownwood, Texas. Refer-Brownence wood Bid #06-07 on Envelope.

Contract Documents including plans and specifications may be purchased at the following

Freese and Nichols, Inc. 711 Navarro St. Suite 215 San Antonio, TX 78205

Phone: 210-224-4400. Fax: 210-

224-4404 Attention: John New, P.E.

Contract Documents is \$100 per set. The cost Contract **Documents** is non-refundable. Submit

cost

The

check. cashier check or order money (payable Freese Nichols, Inc.) for

payment. Cash will not be accepted.

Contract Documents are on file and may be examined without charge in the office of Public

Works, 501 Center Avenue, Brownwood, Texas 76801. Direct questions

regarding the distribution of Contract Documents for this project to the and Freese Nichols San Antonio office. Di-

related to the design of the project to John New, Project Manager. Written questions may be

submitted to the address shown above.

A pre-bid conference will not be held for this project. Contractors can contact the for Engineer questions per-taining to the project and the

City to arrange a site visit. Questions pertaining to project sh the should be directed to the Engineer:

John New, P.E. Freese and Nichols, Inc. Phone: 210-224-E-mail: 4400. imn@freese.com To arrange a site

visit please contact: David Harris City of

Brownwood Phone: 325-646-

dharris@ci.brow clearness in statnwood.tx.us This project in-

cludes the installation of 2,700 LF of 12-inch waterline installed by directional bore, 2,600 LF of 12" waterline to installed by open and cut, 1,300 LF of 8-inch waterline by open cut and

associated apourtenances. Bidders must submit a cashier's check, certified check, or acceptable bidder's bond with their proposal as a guarantee that the Bidder will

enter into a contract for the project with the Owner within fifteen (15) days if awarded contract. The security must be made payable to

the City of Brownwood, Texas in the amount of five (5%) percent of the bid submitted. Contractor must execute contract, the bonds and certif-

icates of insuron the ance provided forms in the Contract Documents. Contractors for this Project must

pay no less than the prevailing wage rates for the area estab-

lished by the Owner and in-cluded in the contract documents.

Performance Bonds, Payment and and Bonds. Maințenance Bonds are re-

quired. City of The Brownwood, Texas reserves the right to adopt the most advantageous interpretation of the bids submitted in the E-mail: case of ambigui-ty Ses-clack of

ing proposal prices, to reject any or all bids, and/ or waive formalities. Bids may not be withdrawn within sixty (60) days from date on which bids are opened.

This project is funded by the Texas Water Development Board (TWDB), and this contract is contingent upon release of funds from the TWDB. This project is subject to the EPA established Busi-Minority. ness Enterprise (MBE), Women's Business Enterprise (WBE) "fair share" goals.

Construction, MBE 10.3%, WBE 5.9%. Supplies, MBE 5%, WBE 7.6%.

Services MBE-11.5%, WBE 14.5%. Equipment, MBE 5%, WBE 7.6%. Qualified MBE and WBE Busi-

nesses are encouraged to submit bids. Any contract or contracts awarded under this Invitation for Bids are to be funded by a loan from the TWDB. Nei-

ther the State of

Texas nor any

of its departing agencies, employees are or will be a party to this Invitation for Bids or any resulting contract. Donald R. Hatcher, P.E. City Engineer

Advertise Your **Business** in the Classifieds Today! 646-2541

We now accept major credit cards

and debit cards over the phone.

**Wanted:** Fresh Cut Mesquite \$\$\$\$ (512)756-0702



#### **PUBLISHER'S AFFIDAVIT**

THE STATE OF TEXAS	1	
COUNTY OF BROWN	}	SS

At Brownwood, in Brown County, Texas, came says that he is the Associate Publisher of the <b>Bro</b> county, Texas, and that the printed notice which is on	s attached hereto was publis And that said printed noti	shed in said newspaper ce was clipped from a copy
	Associat	e Publisher
Subscribed and sworn to before me this the	31St day of I	<u>Muary</u> A.D., <u>2007</u>
	OBC. LO	) . Ou ou A

Notary Public in and for Brown County, Texas

CHARLA AIRHEART Notary Public State of Texas

My Commission Expires October 26, 2008

20. CirculationEstablished.1900Published.Monday thru Sunday (Mornings)Cost per copy.Daily \$0.50, Sunday \$1.50Daily Circulation.6550Sunday Circulation.8300Market area.Brown, Comanche, Mills, McCulloch,<br/>San Saba, Coleman, and Eastland Counties

By:

\_\_\_.B. No. \_\_\_\_

#### A BILL TO BE ENTITLED

1 AN ACT 2 relating to gifts and grants for financing or assisting the 3 operation of the office of county attorney in Brown County. BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF TEXAS: 4 5 SECTION 1. Subchapter B, Chapter 45, Government Code, is 6 amended by adding Section 45.125 to read as follows: 7 Sec. 45.125. BROWN COUNTY. The county attorney of Brown County or the Commissioners Court of Brown County may accept gifts 8 9 or grants from any individual, partnership, corporation, trust, foundation, association, or governmental entity for the purpose of 10 11 financing or assisting the operation of the office of county 12 attorney in Brown County. The county attorney shall account for and 13 report to the county auditor all gifts and grants accepted under 14 this section. 15 SECTION 2. This Act takes effect immediately if it receives 16 a vote of two-thirds of all the members elected to each house, as 17 provided by Section 39, Article III, Texas Constitution. If this Act does not receive the vote necessary for immediate effect, this 18 19 Act takes effect September 1, 2007.

## HOUSE COMMITTEE REPORT

07 APR -4 PM 10: 06
HOUSE OF REPRESENTATIVES

### 1<sup>st</sup> Printing

By: Keffer

H.B. No. 1930

#### A BILL TO BE ENTITLED

_	110 1
2	relating to gifts and grants for financing or assisting the
3	operation of the office of county attorney in Brown County.
4	BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF TEXAS:
5	SECTION 1. Subchapter B, Chapter 45, Government Code, is
6	amended by adding Section 45.125 to read as follows:
7	Sec. 45.125. BROWN COUNTY. The county attorney of Brown
8	County or the Commissioners Court of Brown County may accept gifts
9	or grants from any individual, partnership, corporation, trust,
10	foundation, association, or governmental entity for the purpose of
11	financing or assisting the operation of the office of county
12	attorney in Brown County. The county attorney shall account for and
13	report to the county auditor all gifts and grants accepted under
14	this section.
15	SECTION 2. This Act takes effect immediately if it receives
16	a vote of two-thirds of all the members elected to each house, as
17	provided by Section 39, Article III, Texas Constitution. If this
18	Act does not receive the vote necessary for immediate effect, this
19	Act takes effect September 1, 2007.
	• •

#### **COMMITTEE REPORT**

#### The Honorable Tom Craddick Speaker of the House of Representatives

March 28, 2007 (date)

Sir: We, your COMMITTEE ON COUNTY AFFAIRS House Bill 1930 have had the same under consideration and beg to report to whom was referred back with the recommendation that it ( X) do pass, without amendment. ) do pass, with amendment(s). ) do pass and be not printed; a Complete Committee Substitute is recommended in lieu of the original measure. (X) yes () no A fiscal note was requested. ( ) yes ( X) no A criminal justice policy impact statement was requested. ( X) no An equalized educational funding impact statement was requested. ( X) no An actuarial analysis was requested. ( X) no A water development policy impact statement was requested. ( ) yes ( x) no A tax equity note was requested. ( x) The Committee recommends that this measure be sent to the Committee on Local and Consent Calendars. For Senate Measures: House Sponsor Joint Sponsors: \_ Co-Sponsors: The measure was reported from Committee by the following vote: PNV **ABSENT** AYE Χ Smith, W., Chair X Naishtat, Vice-chair Χ Bolton X Coleman Χ Farabee Heflin Χ Χ Harless X Leibowitz Χ Smith, T. Total

al 6 aye
0 nay
0 present, not voting
3 absent

CHAIR

#### **BILL ANALYSIS**

H.B. 1930 By: Keffer, Jim County Affairs Committee Report (Unamended)

#### **BACKGROUND AND PURPOSE**

The Brown County attorney's office is unlike most other county attorney offices because their operating budget is funded entirely internally, with only salaries being paid by the county. Hot check collection fees are the primary source of operating funds which pays for everything from the office supplies to travel and professional expenses, and actually supplements their salaries to bring them up to market rates. With banking technology continually advancing and more merchants instituting on-site check verification, it is likely that hot check collection revenue will substantially decrease in the coming years. Currently, the county attorney's office is only permitted to accept gifts of tangible items, which would require donors to purchase the items themselves before donating them.

H.B. 1930 will allow the Brown County attorney's office to accept gifts or grants from individuals, associations, trusts, corporations, governmental entities or charitable organizations for the purpose of furthering their operations.

#### **RULEMAKING AUTHORITY**

It is the committee's opinion that this bill does not expressly grant any additional rulemaking authority to a state officer, department, agency, or institution.

#### **ANALYSIS**

H.B. 1930 states the county attorney of Brown County or the Commissioners Court of Brown County may accept gifts or grants from any individual, partnership, corporation, trust, foundation, association, or governmental entity for the purpose of financing or assisting the operation of the office of county attorney in Brown County. The county attorney shall account for and report to the county auditor all gifts and grants accepted under this section.

#### **EFFECTIVE DATE**

Upon passage, or, if the Act does not receive the necessary vote, the Act takes effect September 1, 2007.

#### SUMMARY OF COMMITTEE ACTION

HB 1930

March 21, 2007 2:00 PM or upon final adjourn./recess

Considered in public hearing

Testimony taken in committee (See attached witness list.)

Left pending in committee

March 28, 2007 2:00 PM or upon final adjourn./recess

Considered in public hearing

Recommended to be sent to Local & Consent

Reported favorably without amendment(s)

2

### WITNESS LIST

HB 1930 HOUSE COMMITTEE REPORT County Affairs Committee

March 21, 2007 - 2:00 PM or upon final adjourn./recess

For:

Locker, Ryan (Brown County Attorney's Office)

# LEGISLATIVE BUDGET BOARD Austin, Texas

### FISCAL NOTE, 80TH LEGISLATIVE REGULAR SESSION

#### March 16, 2007

TO: Honorable Wayne Smith, Chair, House Committee on County Affairs

FROM: John S. O'Brien, Director, Legislative Budget Board

IN RE: HB1930 by Keffer, Jim (Relating to gifts and grants for financing or assisting the operation of the office of county attorney in Brown County.), As Introduced

No fiscal implication to the State is anticipated.

#### **Local Government Impact**

Because the bill would not have statewide impact on units of local government of the same type or class, no comment from this office is required by the rules of the House/Senate as to its probable fiscal implication on units of local government.

**Source Agencies:** 

LBB Staff: JOB, DB

#### **PUBLISHER'S AFFIDAVIT**

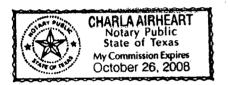
THE	STA	TE (	ϽF	TEX	AS
COU	NTY	OF	BR	OW	N

SS

At Brownwood, in Brown County, Texas, came	G. William Crist	and upon oath
says that he is the Associate Publisher of the Bro	wnwood Bulletin, new	spaper published in said
county, Texas, and that the printed notice which is	s attached hereto was p	ublished in said newspaper
on. <u>January</u> 75th A.D. 2007	And that said printed	notice was clipped from a copy
of said newspaper published on one said date.		.,
	Out 1	<u> </u>
	Asso	ciate Publisher

Subscribed and sworn to before me this the

31St day of January A.D., 2007



Notary Public in and for Brown County, Texas

20. Circulation	
Established	1900
	Monday thru Sunday (Mornings)
	Daily \$0.50, Sunday \$1.50
Daily Circulation	6550
Sunday Circulation	8300
Market area	Brown, Comanche, Mills, McCulloch,
S	an Saba, Coleman, and Eastland Counties



Thursday, January 25, 2007 / Brownwood Builetin / Page 9

New Management Green Oaks Mobile Home Park - 1, 2 & 3 HUD ok. Trailer Space Avail. (325) 646-3999

.900

rmo-∋ roof.

2Ba

w/ A/C : 325-

1-7611

home?

a info

<del>3</del>28

lown.

· 20yrs

red.

5-643

611

arbor

ee. 5823

jage ering

etalls

al

2800

. Hwy affic od for

Park--9121

nt to

зe

obile

y ISD. 1-0798

nents

ments

pherd

with f/p

-5182

uplex :. \$400

7-9972

BR

.00.

9972

rtments

drooms, swim-ground.

Special 39) thru )07. **93** 

ousing

ncome

ace Dr.

Housing

lanor

ater pd,

play-**-4591** 

nde

'03 4th

Clean

irking tates

ited.

15

850 Commercial **Property For** Rent/Lease

Security Mini Storages 3 Locations 7x8-\$20, 10x10-\$25 10x12-\$30.10x20-\$50. 10x24-\$55, 325-784-7156 SPORTSMAN **CENTER STORAGE** 

BOAT STORAGE, HOUSEHOLD ITEMS. Etc. 10x10, 10x15, 10x20, 10x30, 12x30, RV Strg. 325-643-4038 2721 Belle Plain

The Fast Lane Storage 1807 Belle Plain-10'x30' Now Renting! Call (325)784-6690

900

**Legal Notices** 

**NOTICE OF** INTRODUCE NOTICE

This is to give notice of intent to introduce in the 80th Legisla-ture, Regular ture, Regular Session, a bill to be entitled an Act relating to gifts and grants for financing or assisting the operation of the office of county attorney in Brown County.

The purpose of this bill is to al-low the Brown County Attorney's Office and the County Commissioners to accept gifts or charitable donacept tions for the purpose of deferring costs of opera-tion of the County Attorney's Office. This would ments including allow the office plans and specito accept funds fications may be from charitable purchased at the grants and from fees assessed to offenders for the purpose of fund-ing operations operations. The ultimate goal is allow the County Attorney's office to continue to operate funded by offenders rather than by law-abiding Brown County taxpay-

All funds collected or expended would be acwould be ac-counted for with the Brown County Auditor, therefore maintaining ethical vigilance and constant

oversight. **BID NOTICE** 

**Sealed Bids** addressed to the City of Brownwood will be received at the City Hall, until Thursday, Feb-Thursday, February 8, 2007 at 11:00 a.m. for the following:

Waterline Project No. III -14th Street and Stephen F.

Austin Drive Bids must be delivered to one of the following addresses:

Hand Delivery: City of Brownwood, City Sec-retary, 501 Center Avenue,

Brownwood, Texas 76801. Attn: Jan Kaase Mail Delivery: City of Brown-

wood, City Secretary, P.O. Box 1389, Brownwood, Texas 76804. Attn: Jan Kaase

Proposal must be delivered no later than at 11:00 a.m. to be accepted. The proposals will be publicly opened and read aloud at this time and place. Bids received after this time will be returned unop-Address ened. proposals to Jan Kaase, City Secretary, City of Brownwood, Texas. Refer-Brownence wood Bid #06-07 on Envelope. Contract Docu-

following address:

Freese and Nichols, Inc. 711 Navarro St. Suite 215 San Antonio, TX 78205 Phone: 210-224-4400. Fax: 210-

224-4404 Attention: John New, P.E.

The cost Contract Documents is \$100 per set. The cost Contract **Documents** is non-refundable. Submit check, cashier check or money order (payable to Freese and Nichols, Inc.) for payment. Cash will not be ac-

cepted. Contract Documents are on file and may be examined without charge in the office of Public Works, 501 Cen-Avenue, ter Brownwood, Texas 76801. Direct questions regarding the distribution of

Contract Documents for this project to the Freese and Nichols San Antonio office. Di-rect questions related to the design of the project to John New, Project Manager. Written questions may be submitted to the

above. A pre-bid conference will not be held for this project. Contractors can contact the Engineer for questions pertaining to the project and the City to arrange a sité visit. Questions per-taining to the

address shown

should project be directed to the Engineer: John New, P.E. Freese and Nichols, Inc. Phone: 210-224-E-mail: 4400 imn@freese.com To arrange a site

visit please contact: **David Harris** 

City of Brownwood Phone: 325-646-7140. E-mail:

for dharris@ci.brow clearness in statnwood.tx.us This project includes the installation of 2,700

of 12-inch LF waterline installed by directional bore, 2,600 LF of 12" waterline installed by open cut, 1,300 LF of 8-inch waterline by open cut and associated ap-

nurtenances. must Bidders submit a cashier's check, certified check. acceptable bidder's bond with their proposal as a guarantee that the Bidder will enter into a contract for the projwith the ect Owner within fifteen (15) days if awarded the

curity must be made payable to the City of Brownwood; Texas in the amount of five (5%) percent of the bid submit-Contractor ted. execute must

contract. The se-

contract. the bonds and certificates of insurance on the provided forms in the Contract Documents. Contractors for this Project must pay no less than the prevailing

wage rates for the area established by the Owner and included in the contract documents.

Performance Bonds, Payment Bonds, and Maintenance Bonds are required.

City of The Brownwood, Texas reserves the right to adopt the most advantageous interpretation of the bids submitted in the case of ambigui-ty of lack of

ing proposal prices, to reject any or all bids, and/ or waive formalities. Bids may not be withdrawn within sixty (60) days from date on which bids are opened.

This project is funded by the Texas Water Development Board TWDB), and this contract is contingent upon release of funds from the TWDB. This project is subject to the EPA established Busi-Minority ness Énterprise (MBE), Women's Business Enterprise (WBE) "fair share" goals.

Construction, MBE 10.3%, WBE 5.9%. Supplies, MBE 5%, WBE 7.6%.

Services MBE 11.5%, WBE 14.5%. Equipment, MBE 5%, WBE 7.6%. Qualified MBE and WBE Businesses are encouraged to submit bids. Any contract or contracts awarded under this Invitation for Bids are to be funded by a loan from the TWDB. Neither the State of

Texas nor any

agencies, employees are or will be a party to this Invitation for Bids or any resulting con tract. Donald R. Hatcher, P.E. City Engineer

Advertise Your **Business** in the Classifieds Today! 646-2541

He now accept major credit cards

and debit cards over the phone.

**Wanted:** Fresh Cut Mesquite \$\$\$\$\$ (512)756-0702



# HOUSE ENGROSSMENT

By: Keffer

H.B. No. 1930

#### A BILL TO BE ENTITLED

1	AN ACT
2	relating to gifts and grants for financing or assisting the
3	operation of the office of county attorney in Brown County.
4	BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF TEXAS:
5	SECTION 1. Subchapter B, Chapter 45, Government Code, is
6	amended by adding Section 45.125 to read as follows:
7	Sec. 45.125. BROWN COUNTY. The county attorney of Brown
8	County or the Commissioners Court of Brown County may accept gifts
9	or grants from any individual, partnership, corporation, trust,
10	foundation, association, or governmental entity for the purpose of
11	financing or assisting the operation of the office of county
12	attorney in Brown County. The county attorney shall account for and
13	report to the county auditor all gifts and grants accepted under
14	this section.
15	SECTION 2. This Act takes effect immediately if it receives
16	a vote of two-thirds of all the members elected to each house, as
17	provided by Section 39, Article III, Texas Constitution. If this
18	Act does not receive the vote necessary for immediate effect, this
19	Act takes effect September 1, 2007.

# LEGISLATIVE BUDGET BOARD Austin, Texas

### FISCAL NOTE, 80TH LEGISLATIVE REGULAR SESSION

#### March 16, 2007

TO: Honorable Wayne Smith, Chair, House Committee on County Affairs

FROM: John S. O'Brien, Director, Legislative Budget Board

IN RE: HB1930 by Keffer, Jim (Relating to gifts and grants for financing or assisting the operation of the office of county attorney in Brown County.), As Introduced

No fiscal implication to the State is anticipated.

#### **Local Government Impact**

Because the bill would not have statewide impact on units of local government of the same type or class, no comment from this office is required by the rules of the House/Senate as to its probable fiscal implication on units of local government.

Source Agencies:

LBB Staff: JOB, DB

(In the Senate - Received from the House April 23, 2007; April 26, 2007, read first time and referred to Committee on Jurisprudence; May 17, 2007, reported favorably by the following vote: Yeas 5, Nays 0; May 17, 2007, sent to printer.) 1-1 1-2 1 - 31 - 41 - 51-6 1-7 A BILL TO BE ENTITLED AN ACT relating to gifts and grants for financing or assisting the operation of the office of county attorney in Brown County. 1-9 1-10 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF TEXAS: SECTION 1. Subchapter B, Chapter 45, Government Code, is amended by adding Section 45.125 to read as follows: 1-11 1-12 Sec. 45.125. BROWN COUNTY. The county attorney of Brown County or the Commissioners Court of Brown County may accept gifts 1-13 1-14 or grants from any individual, partnership, corporation, trust, foundation, association, or governmental entity for the purpose of financing or assisting the operation of the office of county attorney in Brown County. The county attorney shall account for and report to the county auditor all gifts and grants accepted under 1-15 1-16 1-17 1-18 1-19 1-20 this section. 1-21 SECTION 2. This Act takes effect immediately if it receives a vote of two-thirds of all the members elected to each house, as provided by Section 39, Article III, Texas Constitution. If this 1-22 1-23 1-24 Act does not receive the vote necessary for immediate effect, this 1-25 Act takes effect September 1, 2007.

1-26

1

# FAVORABLE SENATE COMMITTEE REPORT ON

SB

1930

			e 1	
We, your Committee onJURISPRUDEN	CE	_, to which was i	referred the att	ached measure,
have on	the same under	r consideration a	ınd I am instru	cted to report it
(date of hearing) back with the recommendation (s) that it:				
do pass and be printed				
() do pass and be ordered not printed				
() and is recommended for placement on the Local an	d Uncontested l	Bills Calendar.		
	no			
	no			
Considered by subcommittee. () yes ()	<u></u>			
Considered by subcommittee. () yes	PHO			
The measure was reported from Committee by the follo	owing vote:			
	YEA	NAY	ABSENT	PNV
Senator Wentworth, Chair	TEA	NAI	ADSENT	FINV
Senator Hinojosa, Vice-Chair		,		
Senator Carona				
Senator Duncan				
Senator Gallegos				
Senator Harris				
Senator Watson				
TOTAL VOTES	5	0		$\mathcal{O}_{}$
COMMIT	TTEE ACTIO	Ŋ		
SZ60 Considered in public hearing	•			
S270 Testimony taken	1	<i>(</i> <del>- 1 </del>	4	
tomail the isa	XVX	Newtwar	<b>/</b>	·.
COMMITTEE CLERK	CHAIR			
Paper clip the original and one copy of this signed form to the original bill Retain one copy of this form for Committee files		· .		

#### **WITNESS LIST**

HB 1930

Senate Committee Report

Jurisprudence

May 16, 2007 - 1:30 PM or upon adjournment

FOR:

Locker, Ryan Assistant County Attorney (Brown County Attorney's Office & Brown County), Brownwood, TX

#### **BILL ANALYSIS**

Senate Research Center 80R4741 KFF-D H.B. 1930 By: Keffer, Jim (Fraser) Jurisprudence 5/7/2007 Engrossed

#### **AUTHOR'S / SPONSOR'S STATEMENT OF INTENT**

The office of the county attorney in Brown County (office) is primarily funded by hot check collection fees. With banking technology continually advancing, allowing merchants to institute on-site check verification, it is likely that hot check collection revenue will substantially decrease in the coming years. Currently, the office is only permitted to accept gifts of tangible items, rather than monetary donations.

H.B. 1930 allows the county attorney of Brown County or the Commissioners Court of Brown County to accept gifts or grants from individuals, partnerships, corporations, trusts, foundations, associations, or governmental entities for the purpose of financing or assisting the operation of the office.

#### **RULEMAKING AUTHORITY**

This bill does not expressly grant any additional rulemaking authority to a state officer, institution, or agency.

#### **SECTION BY SECTION ANALYSIS**

SECTION 1. Amends Subchapter B, Chapter 45, Government Code, by adding Section 45.125, as follows:

Sec. 45.125. BROWN COUNTY. Authorizes the county attorney of Brown County or the Commissioners Court of Brown County to accept gifts or grants from any individual, partnership, corporation, trust, foundation, association, or governmental entity for the purpose of financing or assisting the operation of the office of county attorney in Brown County. Requires the county attorney to account for and report to the county auditor all gifts and grants accepted under this section.

SECTION 2. Effective date: upon passage or September 1, 2007.

# LEGISLATIVE BUDGET BOARD Austin, Texas

#### FISCAL NOTE, 80TH LEGISLATIVE REGULAR SESSION

#### **April 28, 2007**

TO: Honorable Jeff Wentworth, Chair, Senate Committee on Jurisprudence

FROM: John S. O'Brien, Director, Legislative Budget Board

IN RE: HB1930 by Keffer, Jim (Relating to gifts and grants for financing or assisting the operation

of the office of county attorney in Brown County.), As Engrossed

No fiscal implication to the State is anticipated.

#### **Local Government Impact**

Because the bill would not have statewide impact on units of local government of the same type or class, no comment from this office is required by the rules of the House/Senate as to its probable fiscal implication on units of local government.

**Source Agencies:** 

LBB Staff: JOB, MN, DB

# LEGISLATIVE BUDGET BOARD Austin, Texas

#### FISCAL NOTE, 80TH LEGISLATIVE REGULAR SESSION

#### March 16, 2007

TO: Honorable Wayne Smith, Chair, House Committee on County Affairs

FROM: John S. O'Brien, Director, Legislative Budget Board

IN RE: HB1930 by Keffer, Jim (Relating to gifts and grants for financing or assisting the operation of the office of county attorney in Brown County.), As Introduced

No fiscal implication to the State is anticipated.

#### **Local Government Impact**

Because the bill would not have statewide impact on units of local government of the same type or class, no comment from this office is required by the rules of the House/Senate as to its probable fiscal implication on units of local government.

Source Agencies:

LBB Staff: JOB, DB

#### **PUBLISHER'S AFFIDAVIT**

THE STATE OF TEXAS	
COUNTY OF BROWN	

SS

At Brownwood, in Brown County, Texas, came says that he is the Associate Publisher of the B county, Texas, and that the printed notice which on	rownwood Bulletin, r is attached hereto wa And that said prin	s published in said newspaper ted notice was clipped from a copy
Subscribed and sworn to before me this the		Ssociate Publisher
CHARLA AIRHEART		Airheart

Notary Public in and for Brown County, Texas

20. Circulation

Notary Public State of Texas My Commission Expires October 26, 2008

New Management .900 rmo-e roof. Green Oaks Mobile Home Park - 1, 2 & 3 Bedrooms. Clean & Safe 2Ba **HUD ok. Trailer Space** w/ AC Avail. (325) 646-3999 R 325 850 Commercial **i1-7611 Property For** i home? le for Rent/Lease

10 credit.

ore info

32928

0 down.

for 20yrs

. AC. &

325-643-51-7611

Harbor

BI35823

ortgage offering

r details

nobile

cial

res, 2800 0 ft. Hwy y traffic Good for

reat Park-641-9121

ter 6 pm. ny 377 S. lome see!

lant to

ase

K

: Mobile

0

als

rtments

artments

Shepherd

mmunity

d with f/p

43-5182

Duplex sit. \$400

547-9972

1BR

1-9972

artments

v Dr. drooms, , swim-ground. Special 39) thru )07. 93

ousing

ncome :ntal A

ace Dr.

Housing

lanor

ed apts.

nde

'03 4th Clean

rking

tates

ited.

pts. ater pd. play--4591

Early ISD. -641-0798

it see.

1505

fixed

Security Mini Storages <u>3 Locations</u> 7x8-\$20, 10x10-\$25, 10x12-\$30,10x20-\$50,

10x24-\$55. 325-784-7156 SPORTSMAN CENTER STORAGE BOAT STORAGE. HOUSEHOLD ITEMS Etc. 10x10, 10x15, 10x20, 10x30, 12x30, RV Strg. 325-643-4038

2721 Belle Plain The Fast Lane Storage 1807 Belle Plain-10'x30' Now Renting! Call (325)784-6690

900

**Legal Notices** 

### NOTICE OF INTENT TO INTRODUCE **NOTICE**

This is to give notice of intent introduce in. the 80th Legisla-Regular ture. Session, a bill to entitled an: Act relating to gifts and grants for financing or assisting the operation of the office of county attorney in Brown County.

The purpose of this bill is to allow the Brown County Attorney's Office and the County Commissioners to accept gifts or charitable donations for the purpose of deferring costs of opera-tion of the County Attorney's Office. This would allow the office to accept funds from charitable grants and from fees assessed to offenders for the purpose of funding operations. ultimate goal is allow the County Attor-ney's office to continue to operate funded by offenders rather by lav. than abiding Brown County taxpay-

All funds collected or expended would be accounted for with the Brown County Auditor, therefore maintaining ethical vigilance and constant oversight.

**BID NOTICE** 

**Sealed Bids** addressed to the City of Brownwood will be received at the City Hall, until Thursday, February 8, 2007 at 11:00 a.m. for the following:

Waterline Project No. III -14th Street and Stephen F.

Austin Drive Bids must be delivered to one of the following addresses:

Hand Delivery: City of Brownwood, City Secretary, 501 Cen-

ter Avenue, Brownwood, Texas 76801. Attn: Jan Kaase

Mail Delivery: City of Brownwood, City Sec-retary, P.O. Box

1389, Brownwood, Texas 76804. Attn: Jan Kaase

Proposal must be delivered no than at later 11:00 a.m. to be The accepted. proposals will be publicly opened and read aloud at this time and place. Bids received after this time will be returned unop-Address ened. proposals to Jan Kaase, City Sec-City of retary. Brownwood, Refer-Texas. Brownence: wood Bid #<u>06-07</u> on Envelope. Contract Docu-

ments including plans and specifications may be purchased at the following address:

Freese and Nichols, Inc. 711 Navarro St. Suite 215 San Antonio, TX 78205 Phone: 210-224-4400. Fax: 210-224-4404 Attention: John New, P.E.

The Contract Documents is \$100 per set. The cost Contract **Documents** is non-refundable. check, Submit cashier check or money order (payable to Freese and Nichols, Inc.) for payment. Cash will not be accepted. Contract Documents are on file

and may be examined without charge in the office of Public Works, 501 Center Avenue, Brownwood. Texas 76801. Direct questions regarding

distribution

Contract Docu-

the

of

ments for this project to the and Freese Nichols San Antonio office. questions related to the design of the project to John New, Project Manager. Written questions may be submitted to the be address shown

above. A pre-bid conference will not be held for this project. Contractors can contact the Engineer for questions pertaining to the project and the City to arrange a site visit.

Questions per-taining to the the project should be directed to the Engineer: John New, P.E. Freese and ... Nichols, Inc. Phone: 210-224-

E-mail: 4400. imn@freese.com To arrange a site visit please contact: David Harris City of Brownwood Phone: 325-646-

7140. E-mail:

nwood.tx.us

This project includes the installation of 2,700 LF of 12-inch waterline installed by directional bore, 2,600 LF of 12" waterline installed by open cut, 1,300 LF of 8-inch waterline by open cut and associated appurtenances. Bidders submit a cash-

ier's check, certified check. or acceptable bidd-er's bond with their proposal as a guarantee that the Bidder will enter into a contract for the project with the Owner within fifteen (15) days if awarded the contract. The security must be made payable to Disches City of ons Brown wood,

Texas in the amount of five (5%) percent of the bid submit-Contractor ted. execute must contract. the bonds and certificates of insurance on the provided forms in the Contract Documents. Contractors for this Project must pay no less than prevailing the wage rates for the area estabby the lished by the Owner and inlished

ments. Performance Bonds, Payment Bonds, and Maintenance are re-Bonds quired. City The

cluded

contract

the

docu-

in

of Brownwood, Texas reserves the right to adopt the most advantageous interpretation of the bids submitted in the case of ambiguiof Asal 3-240

cost for dharris@ci.brow clearness in stat- of its departing . ing proposal prices, to reject any or all bids, and/ or waive formalities. Bids may not be withdrawn within sixty (60) days from date on which bids are opened.

This project funded by the Texas Water Development Board (TWDB), and must this contract is contingent upon release of funds from the TWDB. This project is subject to the EPÁ established Minority Business Enterprise (MBE), Women's **Business Enter**prise (WBE) "fair share" goals.

Construction. MBE 10.3%, WBE 5.9%. Supplies, MBE 5%, WBE 7.6%. Services MBE-11.5%, WBE

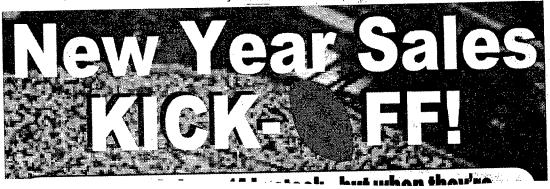
14.5%. Equipment, MBE 5%, WBE 7.6%.

MBE Qualified and WBE Businesses are encouraged to submit bids. Any contract contracts awarded under this Invitation for Bids are to be funded by a loan from the TWDB. Neither the State of Texas nor any

agencies, employees are or will be a party to this Invitation for Bids or any resulting contract. Donald R Hatcher, P.E. City Engineer

Advertise Your Business in the Classifieds Today! 646-2541 We now accept major credit cards and debit cards over the phone.

# **Wanted:** Fresh Cut Mesquite SSSS (512)756-0702



### ENROLL MENT

H.B. No. 1930

1	AN ACT
2	relating to gifts and grants for financing or assisting the
3	operation of the office of county attorney in Brown County.
4	BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF TEXAS:
5	SECTION 1. Subchapter B, Chapter 45, Government Code, is
6	amended by adding Section 45.125 to read as follows:
7	Sec. 45.125. BROWN COUNTY. The county attorney of Brown
8	County or the Commissioners Court of Brown County may accept gifts
9 .	or grants from any individual, partnership, corporation, trust,
10	foundation, association, or governmental entity for the purpose of
11	financing or assisting the operation of the office of county
12	attorney in Brown County. The county attorney shall account for and
13	report to the county auditor all gifts and grants accepted under
14	this section.
15	SECTION 2. This Act takes effect immediately if it receives
16	a vote of two-thirds of all the members elected to each house, as
17	provided by Section 39, Article III, Texas Constitution. If this
18	Act does not receive the vote necessary for immediate effect, this
19	Act takes effect September 1, 2007.

President o	f the Senate	Speaker of the House
I certify	that H.B. No. 1930	O was passed by the House on April
19, 2007, by the	e following vote:	Yeas 142, Nays 0, 2 present, not
voting.	•	
		Chief Clerk of the House
I certify	that H.B. No. 193	O was passed by the Senate on May
21, 2007, by the	following vote:	Yeas 31, Nays O.
		Secretary of the Senate
APPROVED:		
	Date	
	Governor	

President	of the Senate	Speaker of the House
I certi	fy that H.B. No.	1930 was passed by the House
on April		
Yeas $\frac{142}{(3)}$ , N	lays $0, 2p$	regent not voting
•		Chief Clerk of the House
	*	
I certi	fy that H.B. No.	1930 was passed by the Senate
on May	<del>2</del> ( (5)	, 2007, by the following vote:
Yeas $\frac{3}{6}$ , N		
(6)	•	(7)
	· · · · · · · · · · · · · · · · · · ·	
		Secretary of the Senate
APPROVED:		
		<del>_</del>
	Date	
-	Governor	

\*\*\*\* Preparation: CT24

#### **80TH LEGISLATURE**

#### **COAUTHOR AUTHORIZATION**

(please request your coauthors to sign this form in lieu of the front of the back of the original bill)

FEB 2 6 2007

Bill or Resolution Number: 118 1930

signature of pifimary author		printed name of <b>prima</b>	ry author	Date	
PERMISSION TO SIGN	18 193T		N TO (check	only one of the following):	
• . /	(bill or resolu	tion #)			
ALL REPRESENTA		DATUS ID (CI).			
THE FOLLOWING	REPRESEN	IATIVE(S):			
				·.	•
				` `	
		<u> </u>		· · · · · · · · · · · · · · · · · · ·	
I authorize the Chief Clerk to	include my r	name as a coauthor of the legisl	ation indicate	d above:	*
				,	
A2100 Allen	Date	A2450 Cook, Byron	Date	A2795 Farabee	Date
A2100 Allen	Date	A2450 Cook, Byron	Date	A2793 Parabee	Date
A2125 Alonzo	Date	A2565 Cook, Robby	Date	A2820 Farias	Date
AZ125 Alonzo	Date	A2505 Cook, Robby	Butt	ALOLO I dilas	Date
A2150 Anchia	Date	A2595 Corte	Date	A2810 Farrar	Date
712130 / Mond		112373 CONC			
A2155 Anderson	Date	A2605 Crabb	Date	A2840 Flores	Date
				•	
A2145 Aycock	Date	A2610 Craddick	Date	A2850 Flynn	Date
		`	,		
A2160 Bailey	Date	A2615 Creighton	Date	A2860 Frost	Date
A2205 Berman	Date	A2640 Crownover	Date	A2920 Gallego	Date
		• •			
A2230 Bohac	Date	A2645 Darby	Date	A2915 Garcia	Date
					8
A2240 Bolton	Date	A2620 Davis, John	Date	A2960 Gattis	Date
A2250 Bonnen	Date	A2625 Davis, Yvonne	Date	A2945 Geren	Date
A2280 Branch	Date	A2680 Delisi	Date	A2935 Giddings	Date
		10000		10010 G	
A2265 Brown, Betty	Date	A2690 Deshotel	Date	A2910 Gonzales	Date
A2270 Brown, Fred	Date	A2705 Driver	Date	A4660 Gonzalez Toureilles	Date
AZZIO BIOWII, FICU	Date	A2703 DIIVOI	Date	A4000 Gonzalez Touremes	Date
A2255 Burnam	Date	A2665 Dukes	Date	A2990 Goolsby	Date
				,	
A2295 Callegari	Date	A2660 Dunnam	Date	A3045 Guillen	Date
,			,		
A2495 Castro	Date	A2650 Dutton	Date	A3035 Haggerty	Date
				•	
A2585 Chavez	Date	A2775 Eiland	Date	A3050 Hamilton	Date
	,				<u> </u>
A2480 Chisum	Date	A2780 Eissler	Date	A3100 Hancock	Date
A2525 Christian	Date	A2785 Elkins	Date	A3160 Hardcastle	Date
		· .			
A2425 Cohen	Date	A2805 England	Date	A3150 Harless	Date
A2435 Coleman	Date	A2800 Escobar	Date	A3165 Harper-Brown	Date
100 00101111111	Date		Date	. 101 de l'amper Dionii	Date

Bill or Resolution Number: #8 1930

A3170 Hartnett	Date	A3730 Mallory Caraway	Date	A4200 Puente	Date
A3175 Heflin	Date	A3780 Martinez	Date	A4230 Quintanilla	Date
A3155 Hernandez	Date	A2835 Martinez Fischer	Date	A4215 Raymond	Date
A3140 Herrero	Date	A3665 McCall	Date	A4220 Riddle	Date
A3250 Hilderbran	Date	A3650 McClendon	Date	A4250 Ritter	Date
A3275 Hill	Date	A3845 McReynolds	Date	A4270 Rodriguez	Date
A3305 Hochberg	Date	A3830 Menendez	Date	A4350 Rose	Date
A3290 Hodge	Date	A3840 Merritt	Date	A4525 Smith, Todd	Date
A3325 Homer	Date	A3825 Miles	Date	A4540 Smith, Wayne	Date
A3330 Hopson	Date	A3835 Miller	Date	A4530 Smithee	Date
A3315 Howard, Charlie	Date	A3860 Moreno	Date	A4505 Solomons	Date
A3310 Howard, Donna	Date	A3870 Morrison	Date	A4545 Strama	Date
A3340 Hughes	Date	A3865 Mowery	Date	A4565 Straus	Date
A3375 Isett	Date	A3875 Murphy	Date	A4570 Swinford	Date
A3350 Jackson	Date	A3885 Naishtat	Date	A4585 Talton	Date
A3405 Jones	Date	A3900 Noriega	Date	A4600 Taylor	Date
A3480 Keffer	Date	A3880 Oliveira	. Date	A4630 Thompson	Date
A3470 King, Phil	Date	A3886 Olivo	Date	A4650 Truitt	Date
A3460 King, Susan	Date	A3930 Orr	Date	A4685 Turner	Date
A3465 King, Tracy	Date	A3940 Ortiz, Jr.	Date	A4700 Van Arsdale	Date
A3495 Kolkhorst	Date	A3945 Otto	Date	A4780 Vaught	Date
A3485 Krusee	Date	A4090 Parker	Date	A4725 Veasey	Date
A3450 Kuempel	Date	A4050 Patrick	Date	A4800 Villarreal	Date
A3520 Latham	Date	A4100 Paxton	Date	A4900 Vo	Date
A3540 Laubenberg	Date	A4140 Pena	Date	A4995 West	Date
A3560 Leibowitz	Date	A3240 Pierson	Date	A5005 Woolley	Date
A3610 Lucio, III	Date	A4160 Phillips	Date	A5150 Zedler	Date
A3705 Macias	Date	A4180 Pickett	Date	A5170 Zerwas	Date
A3715 Madden	Date	A4185 Pitts	Date	District 29	Date

### A BILL TO BE ENTITLED



relating to gifts and grants for financing or assisting the operation of the office of county attorney in Brown County.

FEB 2 6 2007	_ Filed with the Chief Clerk
FEB 2 8 2007	County A fraise
MAR 2 8 2007	Read hist time and referred to Committee on
	Reportedfavorably (accepted)
APR 0 5 2007	_ Sent to Committee on (Calendars)  (Local & Consent Calendars)
APR 1 9 2007	Read second time (comm. subst.) (amended); passed to third reading (failed) by a (non-record vote)
	(Test desire of the second sec
	Constitutional rule requiring bills to be read on three several days suspended (failed to suspend)
APR 1 9 2007	by a vote of yeas, nays, present, not voting  Read third time (amended); finally passed (failed to pass) by a (constant of passed)
APR 1 9 2007	(record vote of yeas, nays, present, not voting)
APR 1 9 2007	_ Engrossed
	Sent to SenateCHIEF CLERK OF THE HOUSE
OTHER HOUSE ACTIO	N:
APR 2 3 2007	Received from the House
APR 2 6 2007	Read and referred to Committee on
MAY 1 7 2007	Reported favorably
,	Reported adversely, with favorable Committee Substitute; Committee Substitute read first time
	<ul> <li>Ordered not printed</li> <li>Laid before the Senate</li> </ul>
MAY 2 1 2007	Senate and Constitutional Rules to permit consideration suspended by (unanimous consent) nays)
MAY 2 1 2007	Read second time,, and passed to third reading by (unanimous consent)
MAY 2 1 2007	(a viva voce vote) (————————————————————————————————————
MAY 2 1 2007	Read third time,, and passed by a ( <del>vive, voce vote)</del>
	( <u>3/</u> yeas, <u>0</u> nays)
May 21, 2007	Returned to the House
OTHER SENATE ACTIO	

MAY 2 1 2007	Returned from the Senate (Control of the Manual Aments)				
· · ·	House concurred in Senate amendments by a (non-record vote) (record vote of yeas, nays, present, not voting)				
	House refused to concur in Senate amendments and requested the appointment of a conference committee by a (non-record vote) (record vote of yeas, nays, present, not voting)				
	House conferees appointed:, Chair;,				
	Senate granted House request. Senate conferees appointed:, Chair;				
	,				
· · · · · · · · · · · · · · · · · · ·	Conference committee report adopted (rejected) by the House by a (non-record vote) (record vote of yeas, nays, present, not voting)				
	Conference committee report adopted (rejected) by the Senate by a (viva voce vote) (record vote of				

OTAPR-4 PM 10: 06 HOUSE OF REPRESENTATIVES